### Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters
505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office 320 West 4<sup>th</sup> Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000

Website: http://www.cpuc.ca.gov

Calendar Archive: prior to year 2000 <a href="http://www.cpuc.ca.gov/daily\_calendar\_archive/">http://www.cpuc.ca.gov/daily\_calendar\_archive/</a>

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#### **Daily Calendar**

#### Wednesday, July 6, 2016

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: <a href="mailto:public.advisor@epuc.ca.gov">public.advisor@epuc.ca.gov</a> FAX: 415-355-5404 (Attn.: Public Advisor)

toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074 1-415-703-5282

#### REGULAR COMMISSION BUSINESS MEETINGS

July 14, 2016	9:30 am	San Francisco
August 18, 2016	9:30 am	San Francisco
September 15, 2016	9:30 am	San Francisco

### COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

July 13, 2016	11:30 am	San Francisco, Room 5305
		http://docs.cpuc.ca.gov/PublishedDocs/Published/G00
		<u>0/M164/K536/164536549.PDF</u>
August 15, 2016	10:00 am	San Francisco, Room 5305
September 12, 2016	10:00 am	San Francisco, Room 5305

#### OTHER COMMISSION MEETINGS

### Notice of Public Participation Hearing: 1.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues

July 6, 2016	Calaveras County Board of Supervisors	
4 pm	891 Mountain Ranch Road	
	San Andreas, CA 95249	
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

# <u>Oral Argument Notice – A.13-10-021 - In the Matter of the Application of Southern California Edison Company (U338E)</u> for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Moorpark-Newbury 66 kV Subtransmission Line Project..

July 7, 2016	California Public Utilities Commission
1 pm	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102

The Oral Argument in the above-entitled matter will be held before a quorum of Commissioners, and Administrative Law Judge (ALJ) Hallie Yacknin. Questions on the Oral Argument may be directed to ALJ Yacknin via e-mail at <a href="https://hallie.Yacknin@cpuc.ca.gov">Hallie.Yacknin@cpuc.ca.gov</a>. Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203 or <a href="https://hallie.yacknin@cpuc.ca.gov">https://hallie.yacknin@cpuc.ca.gov</a>.

If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office at least 3 business days in advance of the meeting, via email at <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> or toll-free at 1-866-849-8390 or voice mail at (415) 703-2074.

### Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 11, 2016	Bakersfield City Hall South Council Chambers
1 pm	1501 Truxtun Avenue
	Bakersfield, CA 93301
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

# Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 12, 2016	Fresno City Council Chambers
1 pm	2600 Fresno Street
	Fresno, CA 93721
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

#### Commissioner Committee on Finance and Administration

July 13, 2016	California Public Utilities Commission
9:30 am	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102
	Listen-only phone line:
	Toll-Free: 866-650-3491
	<b>Passcode</b> : 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the meeting.

More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>

#### Commissioner Committee on Policy and Governance

July 13, 2016	California Public Utilities Commission
10:30 am	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
(Approximate start time. Policy and	San Francisco, CA 94102
Governance Committee meeting will	Listen-only phone line:
commence shortly after adjournment of the	Toll-Free: 866-650-3491
Finance and Administration Committee	<b>Passcode</b> : 7032368
meeting).	

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the meeting.

More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>

#### Commissioner Committee on Modernization

July 13, 2016 11:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).	Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the meeting.

More information on the Committee meeting is available at http://www.cpuc.ca.gov/commissionercommittees/

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 13, 2016	Stockton City Council Chambers
7 pm	425 N. El Dorado Street
	Stockton, CA 95202

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

### Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 14, 2016	Manzanita Place
6 pm	1705 Manzanita Avenue
	Chico, CA 95926

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

### Notice of Public Participation Hearing: 1.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues

July 15, 2016	Mendocino County Board of Supervisors
2:30 pm	Board Chambers Room 1070
	501 Low Gap Road
	Ukiah, CA 95482

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

### <u>Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues</u>

July 16, 2016	Karuk Tribe Council Chambers
1 pm	64101 Second Avenue
	<b>Нарру Сатр, СА</b> 96039

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or <a href="mailto:ahg@cpuc.ca.gov">ahg@cpuc.ca.gov</a>.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

# <u>Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.</u>

July 16, 2016	Karuk Tribe Council Chambers
2 pm	64101 Second Avenue
	Happy Camp, CA 96039
<u> </u>	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

### Notice of Public Participation Hearing: 1.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues

July 18, 2016	Eureka City Hall Council Chambers
5 pm	531 K Street, 2 <sup>nd</sup> Floor
	Eureka, CA 95501

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

### <u>Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.</u>

July 18, 2016	Eureka City Hall Council Chambers
6 pm	531 K Street, 2 <sup>nd</sup> Floor
	Eureka, CA 95501

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

# Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 18, 2016	Courtyard Richmond Berkeley	
7 pm	3150 Garrity Way	
	Richmond, CA 94806	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

#### Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 19, 2016	Elihu Harris State Building – 2 <sup>nd</sup> Floor, Room 2
1 pm	1515 Clay Street
	Oakland, CA 94612
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or <a href="mailto:ahg@cpuc.ca.gov">ahg@cpuc.ca.gov</a>.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

### Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 20, 2016 1 pm	Californian Public Utilities Commission 505 Van Ness Avenue, Auditorium
and	(Corner of Van Ness Avenue and McAllister Street)  San Francisco, CA 94102
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

### Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 25, 2016	City of Santa Rosa / Recreation and Parks Department
1 pm	Steel Lane Community Center – Dohn Room
	415 Steele Lane
and	Santa Rosa, CA 95403
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 26, 2016	San Bruno Library - Downstairs Room
1 pm	701 Angus Avenue West
	San Bruno, CA 94066
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

Notice of Public Participation Hearing: A.16-01-002 - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019.

July 26, 2016	El Monte Parks & Recreation
6 pm	Grace T. Black Auditorium
	3130 Tyler Avenue
	El Monte, CA 91731

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 27, 2016	San Jose Scottish Rite Center – Room 3
1 pm	2455 Masonic Drive
	San Jose, CA 95125
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

Notice of Public Participation Hearing: A.16-01-002 - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019.

July 27, 2016	Fontana City Council Chambers	
6 pm	8353 Sierra Avenue	
	Fontana, CA 92335	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 28, 2016	San Luis Obispo City / County Library
1 pm	Library Community Room
	995 Palm Street
and	San Luis Obispo, CA 93401
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

Notice of Public Participation Hearing: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.

September 1, 2016	Sunset Center – Carpenter Hall
3 pm	San Carlos Street at Ninth Avenue

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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Gary Weatherford will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

#### 14th Annual GO 156 Supplier Diversity En Banc

September 21, 2016	South San Francisco Conference Center	
9 am - 3 pm	255 South Airport Boulevard	
	South San Francisco, CA 94080	

The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit <a href="www.cpuc.ca.gov/supplierdiversity">www.cpuc.ca.gov/supplierdiversity</a>.

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor, <a href="mailto:stephanie.green@cpuc.ca.gov">stephanie.green@cpuc.ca.gov</a> (O) 415-703-5245 (C) 415-265-9757.

#### **NOTICES**

#### Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

#### Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

#### **PUBLIC MEETINGS & WORKSHOP NOTICES**

"The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission's Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop."

#### Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting

July 7, 2016	California Public Utilities Commission
1 pm – 4 pm	505 Van Ness Avenue, Courtyard Room
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102

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#### **AGENDA**

1. Introduction; 2. Approval of Previous Meeting Minutes; 3. Public Comments; 4. Fiscal Report; 5. Consumer Affairs Branch Report; 6. California LifeLine Third Party Administrator Report; 7. Legal Division Liaison Report; 8. Communications Division Liaison Report; 9. ULTS-AC Report; 10. ULTS-AC Vacancy Update; 11. Future Meeting Date; and 12. Administrative Committee Members Annual Report Working Session.

For questions about this meeting, please contact Anna Jew at (415-703-3087, AML@cpuc.ca.gov.

#### Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)

	Pacific Gas and Electric Company
10:00 am - 3:00 pm	245 Market Street, 14 <sup>th</sup> Floor
	(Between Main and Beale Streets)
	San Francisco, CA 94105
	Conference Call Dial-In: 866-832-3002
	<b>Passcode</b> : 7708062

#### **AGENDA**

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at <a href="mailto:rcl@cpuc.ca.gov">rcl@cpuc.ca.gov</a>.

#### Public Meeting Notice: Commissioner Committee on Finance and Administration

July 13, 2016	California Public Utilities Commission
9:30 am	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102
	Listen-only phone line:
	<b>Toll-Free</b> : 866-650-3491
	<b>Passcode</b> : 7032368
<b>b</b>	b

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the meeting.

More information on the Committee meeting is available at http://www.cpuc.ca.gov/commissionercommittees/.

#### Public Meeting Notice: Commissioner Committee on Policy and Governance

July 13, 2016	California Public Utilities Commission
10:30 am	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102

<sup>\*\*</sup>Seating space at this location is limited. Attendees are requested to limit their participation to no more than 2 in-person attendees per organization, company or agency.\*\*

(Approximate start time. Policy and	Listen-only phone line:	1
Governance Committee meeting will	Toll-Free: 866-650-3491	i
commence shortly after adjournment of the	<b>Passcode</b> : 7032368	1
Finance and Administration Committee		i
meeting).		i
		i

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the meeting.

More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>

#### Public Meeting Notice: Commissioner Committee on Modernization

<b>July 13, 2016</b> 11:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).	Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the meeting.

More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>

#### Public Meeting Notice: Advanced Safety Seminar on Interconnected Infrastructures

July 13, 2016	California Public Utilities Commission
2 pm − 3:30 pm	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102

The California Public Utilities Commission (CPUC) will hold an Advanced Safety Seminar on Interconnected Infrastructures on July 13, 2016. The Advanced Safety Seminar Series was adopted as part of the CPUC's 2016 Safety Action Plan, and this Advanced Safety Seminar is a joint presentation with the CPUC's Thought Leaders Speaker Series.

This discussion will focus on interconnected infrastructures, such as electricity, gas, communications, transportation, and water, and will address questions such as: who manages the risk between interconnected infrastructures; what are some examples of cascading risk between interconnected infrastructures; how do risk managers identify the connections between different infrastructures to increase safety and reliability; and what are the respective roles for industry, government, and academia?

The speakers will be: Paul R. Schulman, Professor of Government at Mills College and a Senior Research Associate at

University of California, Berkeley's Center for Catastrophic Risk Management; and Emery Roe, Senior Research Associate at University of California, Berkeley's Center for Catastrophic Risk Management.

Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event.

This Advanced Safety Seminar is free and open to the public, and will be webcast at: http://www.adminmonitor.com/ca/cpuc/

Media advisory and RSVP available at: <a href="http://www.cpuc.ca.gov/General.aspx?id=11833">http://www.cpuc.ca.gov/General.aspx?id=11833</a>. For questions, please contact April Mulqueen at <a href="mailto:april.mulqueen@cpuc.ca.gov">april.mulqueen@cpuc.ca.gov</a> or 415.703.1112.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a>, at least 5 business days before the event.

### <u>Public Workshop Notice: Joint Agency Workshop on the Proposed Regionalization of the California Independent System</u> <u>Operator</u>

<b>July 26, 2016</b> 9:00 am - 5:00 pm	California Secretary of State Building 1500 11 <sup>th</sup> Street, First Floor, Auditorium
-	Sacramento, CA 95814
	Conference Call Dial-In: TBD  Passcode: TBD

Per the requirements of the Clean Energy and Pollution Reduction Act, Senate Bill 350, the California Public Utilities Commission, California Energy Commission and California Air Resources Board, will jointly host a public workshop on July 26, 2016, in Sacramento on topics related to regionalization of the California Independent System Operator, including the development of a governance structure and studies on the environmental and economic impacts of a regional grid operator.

Under the Clean Energy and Pollution Reduction Act, Senate Bill 350, the California Independent System Operator was required to: (1) prepare governance modifications needed to transform into a regional organization; and (2) conduct one or more studies of the impacts of a regional market enabled by the proposed governance modifications, including overall benefits to ratepayers, including the creation or retention of jobs and other benefits to the California economy, environmental impacts in California and elsewhere, impacts in disadvantaged communities, emissions of greenhouse gases and other air pollutants, and reliability and integration of renewable energy resources. At the workshop, the California Independent System Operator will present proposed governance modifications and the results of recent regional market expansion studies. The agencies will provide feedback on the studies and consider stakeholder comments provided at the workshop. All interested parties are invited to attend. More information and a detailed agenda will follow.

Questions on the subject matter of the workshop may be directed to the CEC: contact <u>Al.Alvarado@energy.ca.gov</u> or (916) 654-4749.

### Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)

July 26, 2016	Pacific Energy Center
10:00 am - 3:00 pm	851 Howard Street
<b>,</b>	(Between 4th and 5th Streets)
	San Francisco, CA 94103
	Conference Call Dial-In: 866-832-3002
	Passcode: 7708062

#### **AGENDA**

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at rel@cpuc.ca.gov.

#### Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)

August 9, 2016	California Public Utilities Commission	
10:00 am - 3:00 pm	505 Van Ness Avenue, Golden Gate Room	
•	(Corner of Van Ness Avenue and McAllister Street)	
	San Francisco, CA 94102	
	Conference Call Dial-In: 866-832-3002 Passcode: 7708062	

#### **AGENDA**

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at <a href="rel@cpuc.ca.gov">rel@cpuc.ca.gov</a>.

#### Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)

August 23, 2016	California Public Utilities Commission	
10:00 am - 3:00 pm	505 Van Ness Avenue, Golden Gate Room	
	(Corner of Van Ness Avenue and McAllister Street)	
	San Francisco, CA 94102	
	Conference Call Dial-In: 866-832-3002	
	<b>Passcode</b> : 7708062	

#### **AGENDA**

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at rcl@cpuc.ca.gov.

# Notice of Public Workshop: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.

September 1, 2016	Sunset Center – Carpenter Hall
9 am- 1 pm	San Carlos Street at Ninth Avenue
	Carmel-by-the Sea, CA 93921

The purpose of this workshop is to update parties on important elements of the ongoing environmental review and revised ground water model and the incorporation of test well data. The workshop in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval will preside. There may be a quorum of Commissioners present; however, no voting will occur.

Questions about the work shop date, time or place, call Ken Lewis (415) 703-5595 or kl1@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

The Energy Division has prepared **Draft Comment Resolution E-4779** for the **July 14, 2016**, Commission Meeting. This Resolution approves Southern California Edison (SCE) Company's request to withdraw up to \$228.8 million from its San Onofre Nuclear Generating Station (SONGS) decommissioning trust funds. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Eric Greene at <a href="mailto:egl@cpuc.ca.gov">egl@cpuc.ca.gov</a> and James Loewen at <a href="mailto:james.loewen@cpuc.ca.gov">james.loewen@cpuc.ca.gov</a>

The web link is http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K890/162890582.PDF.

The Energy Division has prepared **Draft Resolution E-4783** for the **July 14, 2016**, Commission Meeting. This Resolution addresses authorizing San Diego Gas & Electric Company's Power Purchase Agreement with Solar Frontier for the 97WI 8ME LLC project. All questions or comments should be addressed to Megha Lakhchaura at <a href="megha.lakhchaura@cpuc.ca.gov">megha.lakhchaura@cpuc.ca.gov</a> and Paul Douglas at <a href="megha.lakhchaura@cpuc.ca.gov">paul.douglas@cpuc.ca.gov</a>.

The web link is <a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162496112">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162496112</a>.

The Energy Division has prepared **Draft Resolution E-4788** for the **July 14, 2016**, Commission Meeting. This Resolution addresses approving, with changes, Southern California Edison's, Pacific Gas and Electric's, and San Diego Gas and Electric's proposed changes to the Demand Response Cost-Effectiveness Protocols. All questions or comments should be addressed to Nathan Barcic at <a href="Mathan.Barcic@cpuc.ca.gov">Nathan.Barcic@cpuc.ca.gov</a> and Bruce Kaneshiro at <a href="mathan.barcic@cpuc.ca.gov">bruce.kaneshiro@cpuc.ca.gov</a>.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=163107029.

The Energy Division has prepared **Draft Resolution E-4874** for the **July 14, 2016** Commission Meeting. This resolution addresses: "San Diego Gas & Electric Company requests approval of its proposed Independent Marketing Division compliance plan pursuant to Decision 12-12-036." Questions and concerns should be sent to Will Maguire at <a href="https://www.wm4.org/wm4.edu/wm4.org/wm4.org/wm4.edu/wm4.org/wm4.org/wm4.edu/wm4.org/wm4.org/wm4.edu/wm4.org/wm

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=163188681

### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-505** authorizes disclosure of records concerning the California Public Utilities Commission's (Commission's) investigation of Southern California Gas Company's billing practices.

On June 14, 2016 the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than July 5, 2016, and reply comments shall be served no later than July 11, 2016.

**Resolution L-505** will be on the agenda at the **July 14, 2016** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel Legal Division California Public Utilities Commission 505 Van Ness Avenue, Room 5040 San Francisco, CA 94102-3298 Telephone: 415-703-1557

E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Communications Division has prepared **Resolution T-17521** for the **July 14, 2016** Commission Meeting. Resolution T-17521 approve the Final Initial Study/Environmental Assessment and Mitigated Negative Declaration prepared in compliance with the California Environmental Quality Act for the Winterhaven Underserved Broadband Project (Winterhaven Project); and authorizing the release of California Advanced Services Fund grant monies to Winterhaven Telephone Company (Winterhaven) to Construct the Winterhaven Project in Imperial County, including the Quechan Indian Reservation. On October 4, 2013, the Commission adopted Resolution T-17410, conditionally authorizing a CASF grant of \$2,063,967 to Winterhaven to construct the Winterhaven Project, subject to the Commission's completion of CEQA review.

Any questions or comments should be directed to Michele King at Michele.king@cpuc.ca.gov.

The web link is: <a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M163/K259/163259140.doc">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M163/K259/163259140.doc</a>

The Communications Division has prepared **Resolution T-17523** for the **July 14, 2016**, Commission Meeting. Resolution T-17523 approves contingent funding in the amount of \$1,491,078 from the California Advanced Services Fund (CASF) for the grant application of Inyo Networks, Inc. for the Nicasio Broadband Project located in the Nicasio area of western Marin County, a CASF "priority area." Any questions or comments should be directed to Angela Young at <a href="mailto:ayy@cpuc.ca.gov">ayy@cpuc.ca.gov</a>.

The web link is http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M163/K109/163109466.docx.

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5069** for the **July 14, 2016** Commission Meeting. Proposed Comment Resolution W-5069 conditionally grants Spreckels Water Company authority to prospectively increase its Other Paid In Capital by \$3,906,696 as requested in Advice Letter 22.

Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5069" if you have any questions.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162353491

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5094** for the **July 14, 2016** Commission Meeting. Proposed Comment Resolution W-5094 authorizes Rogina Water Company a general rate increase to produce additional annual revenue of \$87,071, or 11.88%, for Test Year 2016.

Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5094" if you have any questions

The web link is <a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162004851">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162004851</a>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5098** for the **July 14, 2016** Commission Meeting. Proposed Comment Resolution W-5098 authorizes California Hot Springs Water and Sewer Company a general rate increase to produce additional annual revenue of \$5,613, or 58.46%, for water service and \$7,246, or 75.46%, for sewer services for Test Year 2015.

Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5098" if you have any questions.

The web link is <a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161590019">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161590019</a>

#### **NEW FILINGS**

#### NONE

#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

#### **NONE**

#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

#### **NONE**

#### **ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

06/29/16	Energy 542E	Pacificorp, Property Transaction Regarding Exchange of Certain Transmission Facilities, Request for Approval Under Section 851 (anticipated effective 07/29/16)
06/29/16	Energy 2861E-A	San Diego Gas & Electric Company, Supplements A.L.No.2861E, Implementation of SDG&E's 2016 Residential Rate Design Reform Pursuant to D.15-07-001 Effective April 1, 2016. (anticipated effective 04/01/16)
06/29/16	Energy 2914E	San Diego Gas & Electric Company, Revision of the Electric Program Investment Charge Balancing Account to Add the New Solar Homes Partnership Program Subaccount in Compliance with Decision 16-06-006 (anticipated effective 06/29/16)
06/29/16	Energy 4982G	Southern California Gas Company, Modification of Preliminary Statement â€" Part VI - Energy Savings Assistance Programs Memorandum Account (ESAPMA) Pursuant to Decision (D.) 16-06-018 (anticipated effective 06/29/16)
06/29/16	Telecom 45727	Pacific Bell, Contract (effective TBD)

06/29/16	Telecom 45728	Pacific Bell, Contract (effective TBD)	
06/29/16	Telecom 45729	Pacific Bell, Contract (effective TBD)	
06/29/16	Telecom 45730	Pacific Bell, Contract (effective TBD)	
06/29/16	Telecom 45731	Pacific Bell, Contract (effective TBD)	
06/29/16	Telecom 45732	Pacific Bell, Contract (effective TBD)	
06/29/16	Telecom 45733	Pacific Bell, Contract (effective TBD)	
06/29/16	Telecom 45734	Pacific Bell, Contract (effective TBD)	
06/29/16	Telecom 45735	Pacific Bell, Contract (effective TBD)	
06/29/16	Telecom 45736	Pacific Bell, Contract (effective TBD)	
06/29/16	Telecom 45737	Pacific Bell, Contract (effective TBD)	
06/29/16	Telecom 45738	Pacific Bell, Contract (effective TBD)	
06/29/16	Water 2223	California Water Service Company, [Palos Verdes] Purchased Water Offset (July 2016) (effective TBD)	
06/29/16	Water 2224	California Water Service Company, [Los Altos] Purchase Water and Pump Tax Offset (July 2016) (effective TBD)	
06/30/16	Energy 24	NRG Energy Center San Francisco, LLC, Fuel Cost Offset and Base Rat Adjustment (anticipated effective 08/27/16)	
06/30/16	Energy 3724G/4863E	Pacific Gas & Electric Company, Affiliate Transaction Rules Compliance Plan (anticipated effective 06/30/16)	
06/30/16	Energy 3725G	Pacific Gas & Electric Company, Revisions to Gas Schedule G-CT, Core Gas Aggregation Service, and Gas Sample Form 79-845C in compliance with Decision 16-06-056 (anticipated effective 06/30/16)	
06/30/16	Energy 2485G	San Diego Gas & Electric Company, June 2016 Buyback Rate (anticipated effective 06/30/16)	
06/30/16	Energy 2486G	San Diego Gas & Electric Company, Revision of the Core Procurement Rate Effective July 1, 2016 (anticipated effective 07/01/16)	
06/30/16	Energy 2909E	San Diego Gas & Electric Company, Request for Authorization of Disbursements from the Decommissioning Master Trusts for 2016 San Onofre Nuclear Generating Station 2&3 Expenditures (anticipated effective 08/01/16)	
06/30/16	Energy 2913E/2487G	San Diego Gas & Electric Company, 2015 Affiliate Transactions Compliance Plan (anticipated effective 07/01/16)	
06/30/16	Energy 3426E	Southern California Edison Company, 2016 Affiliate Transaction Rules Compliance Plan (anticipated effective 06/30/16)	
06/30/16	Energy 4979G-A	Southern California Gas Company, Supplements A.L.No.4979G, Request for Approval of a Fourth Memorandum in Lieu of Contract between the	

		System Operator and the Gas Acquisition Department for Services to Maintain Southern System Reliability (anticipated effective 07/24/16)	
06/30/16	Energy 4984G	Southern California Gas Company, June 2016 Buy Back Rates (anticipated effective 06/30/16)	
06/30/16	Energy 4985G	Southern California Gas Company, July 2016 Core Procurement Charge Update (anticipated effective 07/01/16)	
06/30/16	Telecom 365	Cal-Ore Telephone Company, CTF Tariff changes to comply with two Decisions (effective TBD)	
06/30/16	Telecom 349	Calaveras Telephone Company, CTF Tariff changes to comply with two Decisions (effective TBD)	
06/30/16	Telecom 2050	Consolidated Communications of California Company, Modifying Intrastate Access Charges consistent with FCC Actions (effective TBD)	
06/30/16	Telecom 363	Ducor Telephone Company, CTF Tariff changes to comply with two Decisison (effective TBD)	
06/30/16	Telecom 328	Foresthill Telephone Company, Inc., CTF Tariff changes to comply with two Decisions (effective TBD)	
06/30/16	Telecom 354	Happy Valley Telephone Co., Modify Teleconnect Fund Discounted Services (effective TBD)	
06/30/16	Telecom 324	Hornitos Telephone Company, Modify Teleconnect Fund Discounted Services (effective TBD)	
06/30/16	Telecom 405	Kerman Telephone Company, CTF Tariff changes to comply with two Decisions (effective TBD)	
06/30/16	Telecom 268	Pinnacles Telephone Company, CTF Tariff changes to comply with two Decisisons (effective TBD)	
06/30/16	Telecom 450	The Ponderosa Telephone Company, CTF Tariff changes to comply with two Decisions (effective TBD)	
06/30/16	Telecom 388	Volcano Telephone Company, CTF Tariff changes to comply with two Decisions (effective TBD)	
06/30/16	Water 493	San Jose Water Company, Modify Schedule 14.1 and Rule 14.1 to match the City of San Jose's revised water use rule. (anticipated effective 07/01/16)	
07/01/16	Water 1127	California-American Water Company, [Sacramento District] Requests recovery of costs associated with the Crowder Lane Controls and Lincoln Oaks Tank Capital Projects (anticipated effective 08/01/16)	
07/01/16	Water 481	San Gabriel Valley Water Company, [Los Angeles Division] Water Supply Expense Offset (anticipated effective 07/01/16)	

### ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water

California Public Utilities Commission Daily Calendar Division (703-1133). 06/11/16 Energy 3408E Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 10/10/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. ADVICE LETTER PROTESTS To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

> MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

> > **NONE**

#### MISCELLANEOUS COMMUNICATIONS MATTERS

**NONE** 

#### A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

**NONE** 

CHANGES TO HEARING CALENDAR

**NEW SETTING - NONE** 

**RESETTINGS - NONE** 

**REMOVALS FROM CALENDAR - NONE** 

**HEARINGS CONTINUED - NONE** 

**HEARINGS CONCLUDED - NONE** 

**HEARINGS** 

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Preheari (PPH) = Public Po (EH) = Evidentiar	articipation Hearing	(WS) = Workshop (STC) = Status Conference (L&M) = Law & Motion	(OA) = Oral Argument (SEC) = Settlement Conference (CA) = Closing Argument
<b>07/06/16</b> 10:00 a.m. ALJ Tsen Comr Florio	<b>A.16-04-001 (PHC)</b> - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2015 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Refund of \$0.082 Million Recorded in Two Memorandum Accounts, <b>Commission Courtroom, San Francisco</b>		
07/06/16 10:30 a.m. ALJ Burcham Comr Sandoval	<b>A.15-07-015 (TELEPHONIC - STC)</b> - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, <b>Administrative Law Judge's Office, San Francisco</b>		
07/06/16 4:00 p.m. ALJ Mason Comr Sandoval	Issues,	Order Instituting Investigation to Addresonard of Supervisors, 891 Mountain Ra	•
07/07/16 1:00 p.m. ALJ Yacknin Comr Peterman	<b>A.13-10-021 (OA)</b> - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Moorpark-Newbury 66 kV Subtransmission Line Project, <b>Commission Courtroom, San Francisco</b>		
07/08/16 10:00 a.m. ALJ Burcham Comr Sandoval	<b>A.15-07-015 (EH)</b> - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  Commission Courtroom, San Francisco (Also July 11 – 12, 14 – 15 and July 18)		ease rates for water service by ncrease rates by \$22,959,600 or 3.4% 019, in accordance with the Rate Case
07/08/16	A.16-05-015 (EH) - A	Application by Webpass Telecommunica	tions, LLC (U7278C) pursuant to

**07/08/16** 10:00 a.m. ALJ Kelly

10:00 a.m.

**ALJ Bushey** 

Comr Peterman

(UI00IC) of Nondiscriminatory Access to Utility Support Structures, Commission Courtroom, San Francisco

Decision 98-10-058 for Arbitration of Dispute over Denial by Pacific Bell Telephone Company

**K.16-05-012 (EH)** - Appeal of Miguel A. Duenas, dba VIP Transportation Services (PSG0026782) from Citation FC-788 issued on March 28, 2016 by the Transportation Enforcement Section, Safety and Enforcement Division, California Public Utilities Commission,

Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013

07/08/16 A.14-12-003 (PHC) - Application of the City of San Diego for Authority to modify the Park Boulevard At-Grade Crossing of three light rail vehicle tracks of the Metropolitan Transit System and 11:00 a.m. ALJ Kim two heavy rail tracks of the BNSF Railway Company in the City of San Diego, County of San Diego, Comr Randolph California, Commission Courtroom, San Francisco 07/11/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),6:00 p.m. **ALJ Roscow** Bakersfield City Hall South Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301 Comr Picker 07/12/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 6:00 p.m. (U39M), **ALJ Roscow** Fresno City Council Chambers, 2600 Fresno Street, Fresno, CA 93721 Comr Picker 07/13/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 7:00 p.m. **ALJ Roscow** (U39M), Comr Picker Stockton City Council Chambers, 425 N. El Dorado Street, Stockton, CA 95202 07/14/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 6:00 p.m. Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. **ALJ Roscow** (U39M), Comr Picker Manzanita Place, 1705 Manzanita Avenue, Chico, CA 95926 07/15/16 I.14-05-012 (PPH) - Order Instituting Investigation to Address Intrastate Rural Call Completion 2:30 p.m. Issues. ALJ Mason Mendocino County Board of Supervisors, Board Chambers Room 1070, 501 Low Gap Road, Comr Sandoval Ukiah, CA 95482 07/16/16 I.14-05-012 (PPH) - Order Instituting Investigation to Address Intrastate Rural Call Completion 1:00 p.m. ALJ Mason Karuk Tribe Council Chambers, 64101 Second Avenue, Happy Camp, CA 96039 Comr Sandoval 07/16/16 R.11-03-013 (PPH) - Order Instituting Rulemaking Regarding Revisions to the California Universal 2:00 p.m. Telephone Service (LifeLine) Program, ALJ MacDonald Karuk Tribe Council Chambers, 64101 Second Avenue, Happy Camp, CA 96039 Comr Sandoval 07/18/16 A.16-04-024 (TELEPHONIC-PHC) - Second Application of Pacific Gas and Electric Company for Approval of Agreements Resulting from Its 2014-2015 Energy Storage Solicitation and Related Cost 10:30 a.m. **ALJ Cooke** Recovery (U39E), Comr Peterman Administrative Law Judge's Office, San Francisco 07/18/16 I.14-05-012 (PPH) - Order Instituting Investigation to Address Intrastate Rural Call Completion 5:00 p.m. Issues, ALJ Mason Eureka City Hall Council Chambers, 531 K Street, 2<sup>nd</sup> Floor, Eureka, CA 95501 Comr Sandoval 07/18/16 R.11-03-013 (PPH) - Order Instituting Rulemaking Regarding Revisions to the California Universal 6:00 p.m. Telephone Service (LifeLine) Program, ALJ MacDonald Eureka City Hall Council Chambers, 531 K Street, 2<sup>nd</sup> Floor, Eureka, CA 95501 Comr Sandoval

07/18/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 7:00 p.m. Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. **ALJ Roscow** (U39M),Comr Picker Courtyard Richmond Berkeley, 3150 Garrity Way, Richmond, CA 94806 07/19/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 6:00 p.m. (U39M), Elihu Harris State Building – 2<sup>nd</sup> Floor, Room 2, 1515 Clay Street, Oakland, CA 94612 **ALJ Roscow** Comr Picker 07/20/16 ECP - C.16-05-006 (EH) - F. S. Orsay, Complainant vs. Southern California Gas Company (U904G), Defendant, 10:30 a.m. Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los ALJ MacDonald Angeles, CA 90013 07/20/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 6:00 p.m. (U39M),**ALJ Roscow** Commission Auditorium, San Francisco Comr Picker 07/20/16 ECP - C.16-05-011 (EH) - Affordable Taxi, Complainant vs. Consumer Cellular, Incorporated 1:00 p.m. (U4328C), Defendant, Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los ALJ Colbert Comr Randolph Angeles, CA 90013 07/22/16 C.16-05-003 (PHC) - California Stat Laboratories, Complainant vs. Southern California Edison Company (U338E), Defendant, 10:00 a.m. Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los ALJ Kellv Comr Picker Angeles, CA 90013 07/25/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 6:00 p.m. (U39M), ALJ Roscow City of Santa Rosa / Recreation and Parks Department, Steel Lane Community Center - Dohn Comr Picker Room, 415 Steele Lane, Santa Rosa, CA 95403 07/26/16 A.15-08-009 (PHC) - Application of Blue & Gold Fleet, L.P. (VCC-77), For Authorization to Adjust 10:00 a.m. Fares on Its Vessel Common Carrier Service on San Francisco Bay Between Tiburon on the One Hand and Authorized Points in San Francisco on the Other Hand, ALJ Ayoade Comr Randolph Commission Courtroom, San Francisco 07/26/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 1:00 p.m. & 6:00 p.m. **ALJ Roscow** San Bruno Library Downstairs Room, 701 Angus Avenue West, San Bruno, CA 94066 Comr Picker 07/26/16 A.16-01-002 (PPH) - In the Matter of the Application of SAN GABRIEL VALLEY WATER 6:00 p.m. COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles ALJ Tsen County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and Comr Randolph \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019, El Monte Parks & Recreation - Grace T. Black Auditorium, 3130 Tyler Avenue, El Monte, CA

91731

10:00 a.m.

ALJ McKinnev

Comr Florio

07/27/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 6:00 p.m. (U39M),**ALJ Roscow** San Jose Scottish Rite Center – Room 3, 2455 Masonic Drive, San Jose, CA 95125 Comr Picker 07/27/16 A.16-01-002 (PPH) - In the Matter of the Application of SAN GABRIEL VALLEY WATER 6:00 p.m. COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and ALJ Tsen \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or Comr Randolph 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019, Fontana City Council Chambers, 8353 Sierra Avenue, Fontana, CA 92335 07/28/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 6:00 p.m. (U39M), **ALJ Roscow** San Luis Obispo City / County Library - Library Community Room, 995 Palm Street, San Luis Comr Picker Obispo, CA 93401 08/01/16 C.15-12-020 (EH) - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless 10:00 a.m. PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants, **ALJ Kelly** Commission Courtroom, San Francisco Comr Peterman (Also August 2) 08/01/16 I.15-11-006 (EH) - Order Instituting Investigation on the Commission's Own Motion into the 10:00 a.m. Operations and Practices of Southern California Edison Company (U338E); Notice of Opportunity ALJ Kim for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for the September 30, 2013 Incident at a Huntington Beach Underground Vault, Comr Randolph Commission Courtroom, San Francisco (Also August 2-5) 08/15/16 A.06-08-010 (EH) - In the Matter of the Application of San Diego Gas & Electric Company (U902E) 10:00 a.m. for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission **ALJ McKinney** Project, Comr Picker Commission Courtroom, San Francisco (Also August 16 – 18) 08/30/16 A.16-04-018 (EH) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for 10:00 a.m. Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related ALJ Kelly Forecasts, Comr Florio Commission Courtroom, San Francisco (Also August 31) 09/01/16 A.12-04-019 (PPH) - Application of California-American Water Company (U210W) for Approval of 3:00 p.m. the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future ALJ Weatherford Costs in Rates, Comr Sandoval Sunset Center - Carpenter Hall, San Carlos Street at Ninth Avenue, Carmel-by-the-Sea, CA 93921 09/19/16 A.15-04-012 (EH) - Application of San Diego Gas & Electric Company (U902E) for Authority to

Update Marginal Costs, Cost Allocation and Electric Rate Design,

Commission Courtroom, San Francisco

(Also September 20 - 23)

09/21/16 A.15-08-025 (EH) - In the Matter of the Application of Cypress Ridge Sewer Co. for a Certificate of

Public Convenience and Necessity to Provide Sewer Utility Service to the Cypress Ridge 10:00 a.m.

**ALJ Lirag** Development in San Luis Obispo County, California,

Comr Sandoval **And Related Matter:** 

A.15-12-015

Commission Courtroom, San Francisco

(Also September 22)

09/26/16 A.14-02-008 (EH) - Application of Pacific Gas and Electric Company for Compliance Review of 10:00 a.m. Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract

Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel **ALJ Roscow** Comr Florio

Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E),

Commission Courtroom, San Francisco

(Also September 27)

09/28/16 K.16-04-003 (EH) - Notice of Appeal by TeleUno, Inc. (U6444C) from Citation No.588-729 issued

10:00 a.m. by the Safety and Enforcement Division, Commission Courtroom, San Francisco ALJ MacDonald

09/29/16 K.16-04-004 (EH) - Notice of Appeal by TeleDias Communications, Inc. (U6725C) from Citation

10:00 a.m. No.189-587 issued by the Safety and Enforcement Division,

ALJ MacDonald Commission Courtroom, San Francisco

03/06/17 A.16-03-009 (EH) - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26)

10:30 a.m. for Authority to Increase Rates for Its Crude Oil Pipeline Services,

**ALJ Miles** Commission Courtroom, San Francisco (Also March 7 - 10 at 10:00 a.m.) Comr Florio

#### NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

**NONE**